Master CVV Gurupujas, Visakhapatnam

Master KPK

Discourse 2 on 11 January 2021

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Greetings to the brotherhood. We are into the 2nd discourse of this Master CVV Gurupuja Celebrations. We are discussing the teachings of Rishabh or Adi Buddha. By understanding and following these teachings, we can remain working as long as we are in the physical without getting stuck in anything. The Lord says that we all have the right to work but no right to expect the result. This is a problem in present times because most of them are working only for the results. So, we should know properly what is to be done, how it is to be done and do it accordingly with no expectation of result. This work should not be based on likes and dislikes, comforts and discomforts and so on. It should be done if it is your duty irrespective of the conditions. Most of the common people work based on their likes and dislikes and as a result karma is accumulated and consequences have to be faced in the future. Just because you like something, you can overdo it and just because you dislike it, you should not abstain from it. You should not discharge your duties based on profit or loss. If it is your duty, it is to be discharged at any cost. Many children don't like to study but they have to do it because it is their duty. Similarly, each one of us at different stages of our lives, have certain duties which are to be discharged at any cost. So, likes, dislikes, comforts and discomforts should not manner. Generally, prayers in the evening are comfortable compared to prayers in the morning. If you base your prayer on comfort, then you skip the morning prayers. Even while feeling the discomfort in the mind, some might do it thinking that the Master might be offended. The prayer is not for the Master, it is for us. So, what is the use if you are agitated in the mind and then somehow sit for prayer.

People try to associate some logic to ensure that the work they do is comfortable and profitable. That is how the mind looks for comfort and profit in almost anything. They look for profit even when offering some amount in a temple. Some people think that one temple is very powerful and so they offer more money there. These are all meaningless logics that people develop in their minds. So, the Lord says in Bhagavad Gita, “keep aside comfort, likes, dislikes and profit, then think what is to be done.” Only then one knows the difference between duty and desire. Otherwise, it is hard to distinguish between the two. If one is duty bound even when the body is sick, then the body gradually starts cooperating and even the sickness will either retreat or it will not disturb you. Each one gets a different duty and that is to be discharged because that is what can uplift you. If the Master asks you to do something, just do it because that particular work is given to you because there is something for you to learn from it and if you discharge the duty meticulously, then you will be uplifted from that work itself.

So, try to find out what your duty is and stick to it. The mind tries to associate logic with what is to be done and what is not based on comforts, likes and profit. Let it not deviate you from your duties. Let duty take priority in all your actions with no other conditions. All your past karma is neutralized by sticking to your duties. If you start manipulating your actions based on different conditions, then more and more karma is accumulated and you get stuck more and more. Rishabh says, “For the body to cooperate with you and to not cause your problems, you should learn to see the Divine in all, within and without.” When you see the Divine even in a disease that you get, then even the disease cannot cause you much pain. The body cooperates for you to discharge your duties properly. If there is no duty at present, then you wait for the duty to come to you. Krishna and Rama waited for their duties after finishing their education. They did not start doing something just because there is no duty then. They waited until the duties came to them.

And we also need to remember that it is the Divine working through us. This also helps us stick to our duties without getting deviated. The respiration and pulsation in us help us recollect the Divine presence in us.

Rishabh says “Until the Linga Sareera is destroyed, one cannot relate to the Divine at all times.” For that to happen, one should always work with no expectation or cause in mind. Desire body exists as long as one works with some expectation in mind. Sri Potana wrote Bhagavatam in Telugu as per the will of the Divine but he did not even care to publish or publicize his work because he did only what he was told to do. The rest he left to the Divine. He had no desire to protect and ensure that the book reaches everyone. That is how devotees work with no expectation at all. They even have no desire to be in the form. They are ready to depart at any time. They take to a form only when there is duty to be discharged. So, they live in a motiveless manner. In this world, many people find it hard to believe that people can work with no motives. They always see what the other person’s motive is even when the other person is working with no motive. Master EK gave a statement, “Those who work with no motives, are naturally happy without any cause.” He further said, “Master CVV recognizes everyone who works in events like Gurupujas with no expectations in mind”. Masters of Wisdom have been working to help humankind for thousands of years and they have no personal motives. Just because we volunteer for a few years, we cannot feel anything great about it. So, keep working like them without any expectations and without feeling great about it.

When one is constantly in alignment with the Divine, one can reach a state where one does not even remember one’s body. Such a one relates to the body only to satisfy its basic needs and working with it. Rishabh says, “There is a great chance that one might get stuck in the body if one is too much into family life.” If family life is discharged properly in a righteous manner, then one can be uplifted by that itself. Otherwise, if one remains in “me, mine and my”, then one gets stuck in people and things and retreat from them is very difficult. People are so much into planning that they forget what the actual objective in life is. Such ones cannot find their exit when time comes. Another way of leading a family life is by seeing the Divine in all and relating to the family simultaneously. Such a one remains in the family, experiences family life with joy and yet is stuck in anything. He will be ready to leave the family when time comes.

So, the message is to work in a motiveless manner by relating to the Divine. Master EK wrote in Spiritual Astrology, “This wisdom is for those who perform unconditional and motiveless service.” Wisdom remains with the one who relates to it with no motives in mind. If you learn something to get something in future, then it will not be of much use. If your knowledge is to be useful at a given time, it should be attained with no motives in mind. Intuition is different from intellect. Where intuition works, there intellect is a facility. When intuition does not work, there intellect causes a lot of problems. Intuition works when there is no motive in mind.

To check if one is able to relate to the Divine well enough is not, the parameters are whether one has likes and dislikes, whether one is interested in profit or not, whether one looks out for comfort in action or not and so on. One who relates to the Divine will be interested only in the duty and relates to everything else with joy without getting stuck in anything. So, learn to see the Divine in all. Remember that the Divine principle is the basis for the existence of everything in this creation. The essence of all is one. Then automatically you stick to your duties and there will be no attachments. Even if you have any desires, they gradually fade away. The dualities in your mind also fade away.

Rishabh further says, “One should constantly make an effort to see if there is anything that is preventing one from moving in the path to liberation.” You should check what are the thoughts that you constantly get though not required at that time. If your office work disturbs you at home, then you are stuck in the office. If you remember your family while working at the office, then you are stuck with your family. Find out where you are stuck and learn to see the Divine in that first. That is where you can start. If wealth is disturbing you, start seeing the Divine in wealth. Similarly with anything that disturbs you. Master EK demonstrated to us how to see the Divine in all and in almost all of his writings, we observe this as the core teaching. This is what we keep repeating in many discourses. We should try to practice what we learn so that we walk in the path of the Masters.

We will continue in the evening.

-Swasthi